



# CITY OF LAWDALE

## Community Services Department

14700 Burin Avenue, Lawndale, California 90260  
(310) 973-3270 \*\*\* www.lawndalecity.org

**AGENDA**  
**YOUTH ADVISORY COMMITTEE**  
**REGULAR MEETING**  
**TUESDAY, OCTOBER 8, 2019 – 5:30 P.M.**  
**HAROLD E. HOFMANN COMMUNITY CENTER**  
**14700 BURIN AVENUE**

Any person who wishes to address the committee regarding any item listed on this agenda, or any other matter that is within the committee's subject matter jurisdiction, is invited to fill out a speaker request card and submit it to staff prior to the oral communications portion of the meeting.

This agenda and staff reports or other written documentation relating to each agenda item are available for public inspection in the Community Services Department. Copies of this agenda may be obtained prior to the meeting as well. Interested parties may contact the Community Services Department for clarification regarding individual agenda items.

This agenda is subject to revision up to 72 hours before the meeting.

- A. **CALL TO ORDER AND ROLL CALL**
- B. **CEREMONIALS** - Flag Salute
- C. **APPROVAL OF SEPTEMBER 10, 2019 MINUTES**
- D. **ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA**
- E. **COMMENTS FROM COMMITTEE MEMBERS**

Committee members may briefly respond to comments or questions from the public, refer the matter to staff or direct staff to place the issue on a future agenda. The committee members cannot act on or discuss an item that is not described on the agenda.

- F. **ADMINISTRATION**
  - 1. **Youth Day Parade Theme**
  - 2. **Halloween Event Updates**
  - 3. **Volunteer Opportunities**
  - 4. **ITEMS FROM COMMITTEE MEMBERS**
  - 5. **ADJOURNMENT**

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the Community Services Department (310) 973-3270 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the Youth Advisory Committee to be held on Tuesday, October 8, 2019 was posted not less than 72 hours prior to the meeting.

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Sabina Almeida  
Community Services Supervisor